

No.A-11019/3/2024-CHS-III
Government of India
Ministry of Health and Family Welfare
CHS Division

Nirman Bhawan, New Delhi
Dated: 05-11-2024

CIRCULAR

Applications are invited from Specialist Grade-I/II and above (Pay Level-12 & 13 and above) level officers of Public Health Sub Cadre of CHS and Officers (Pay Level-12 & 13 and above) of GDMO sub cadre of CHS for selection and appointment as Director, Regional Leprosy Training and Research Institute (RLTRI), Aska who are below 62 years of age and left with a least Two (02) years of service to attain 62 years of age on the last date of receipt of application i.e. **25.11.2024** in the format given below:

1. Name:
2. Date of Birth:
3. Designation, Sub-cadre & Pay Level:
4. Educational Qualification:
5. Experience:
6. Mobile No.:
7. Email id:
8. Present Place of posting:

(Name and signature of the officer)

2. The applicants are also required to make a presentation in the enclosed PPT Template.
3. The last date to receive application of eligible officers in the prescribed format is **25.11.2024**.

Signed by
Vivek Narayan
Date: 05-11-2024 10:52:20
(Vivek Narayan)
Under Secretary to the Govt. of India
Tel: 23062550
Email:vivek.narayan14@nic.in
chs3-mohfw@nic.in



Director (CHS)

A-2 (Admin)

Distribution:

1. In-charges, All Institutes/Units of Public Health Sub-cadre of CHS with a request to give wide publicity in their respective Institutes/Hospitals.

Pl circulate to all & Link may be put up on NCDC website as well.
For urgent needful of per DS to Semantika
6/11/24



2. DGHS, Dte. of GHS, Nirman Bhawan, New Delhi with a request to give wide publicity in Institutes/Hospitals under their administrative control.
3. The Under Secretary (CHS-I/II). The circular may be issued to Institutes/Hospitals of GDMO Sub-cadre (Through e- mail/Speed Post)
4. NIC Cell with a request to upload the circular on the Website of the Ministry.

11/5/24, 12:27 PM

Circular- Selection and Appointment as Director, RLTRI, ASKA

AV Ankit Verma <chs3-mohfw@nic.in>
 Tue, 05 Nov 2024 12:25:33 PM +0530

To "Med Supdt Safdarjung Hospital" <msofficesjh@gmail.com>, "MS OFFICE SJH" <msoffice@vmmc-sjh.nic.in>, "Director, LHMC" <director-lhmc@gov.in>, "med sup rmlh" <med.sup.rmlh@gmail.com>, "Pr secretary Health" <pshealth@nic.in>, "PoonamNarang" <dean-mamc@delhi.gov.in>, "Dr. A.M. RATHORE" <msgtbh@nic.in>, "dir gbph" <dir.gbph@gmail.com>, "bsamchdelhi" <bsamchdelhi@gmail.com>, "DR. RANJAN DAS" <director.aiihph@gov.in>, "director" <director@aipmr.gov.in>, "Dr. Tarun Kumar" <director@cipranchi.nic.in>, "Senior Regional Director" <Rhobng@kar.nic.in>, "rohfwbbs" <rohfwbbs@rediffmail.com>, "aphokolkata" <aphokolkata@yahoo.co.in>, "aphotrichy-mohfw" <apho.trichy-mohfw@gov.in>, "mumbaiapho" <mumbaiapho@gmail.com>, "aphopalam" <aphopalam@gmail.com>, "apho chennai" <apho_chennai@yahoo.in>, "aphocochin" <aphocochin@gmail.com>, "calicutapho" <calicutapho@gmail.com>, "Senior Regional Director" <rhobng@nic.in>, "aphobng" <aphobng@yahoo.com>, "rohfwwhyd" <rohfwwhyd@yahoo.co.in>, "DR.RUCHI JAIN" <rohfwvm@kerala.nic.in>, "abqasr" <abqasr@gmail.com>, "phokolkata" <phokolkata@rediffmail.com>, "drmkbag28" <drmkbag28@gmail.com>, "ncdcrjy" <ncdcrjy@gmail.com>, "NVBDCP ADMN" <nvbdc.admn@gmail.com>, "ncvbdc admn" <ncvbdc.admn@gmail.com>, "rltri ryp" <rltri.ryp@gmail.com>, "RLTRI ASKA" <rltriaska.od@gov.in>, "dgnaco" <dgnaco@gmail.com>, "phogoa" <phogoa@gmail.com>, "PORT HEALTH OFFICER MARMAGOA GOA" <pho-mhfw.goa@nic.in>, "Dhaval Thorat" <pho.mum-mohfw@gov.in>, "rhtcnajafgarh" <rhtcnajafgarh@gmail.com>, "Director NCDC" <dirnicd@nic.in>, "prakashdoval" <prakashdoval@gmail.com>, "nti" <nti@ntiindia.org.in>, "Port Health Organisation, Cochin" <pho.cochin-dghs@gov.in>, "DIRECTOR NIPHTR" <director.fwtrc@nic.in>, "dircltri" <dircltri@dataone.in>, "Director CLTRI" <dircltri.tchn@nic.in>, "rdrohlko" <rdrohlko@yahoo.co.in>, "SENIOR REGIONAL DIRECTOR, ROH and FW" <rohfwbho@mp.nic.in>, "Dr Sandip Jogdand" <rltri.cg@gov.in>, "rhfw 62ahd" <rhfw_62ahd@rediffmail.com>, "APHO Mumbai" <aphomumbai-mohfw@gov.in>, "SENIOR REGIONAL DIRECTOR, REGIONAL OFFICE FOR HEALTH & FAMILY WELFARE, G.O.I., HYDERABAD" <sdrohfw-hyd@nic.in>

Sir/Madam,

Please find enclosed letter regarding the above cited subject.

CHS-III Section
 Ministry of Health & FW
 Nirman Bhawan, New Delhi
 011-23061289

📎 **1 Attachment(s)** • Download as Zip



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 366.3 KB • 📄