**GURUGOBINDSINGHINDRAPRASTHAUNIVERSITY**
(ASlateUniversityestablishedbytheGovt. of NCT of Delhi)
**University School of Medicine and Allied Health Sciences**
Sector-16-C,Dwarka,NewDelhi-110078

F. No. GGSIPU/USM & AHS/2026-27/4775 Dated:07Aug., 2026

**Important Notice**

**Applications are invited for admission to the Epidemic Intelligence Service (EIS) Programme/Master of Applied Epidemiology (MAE) Academic Programme for the CET Code 412 (Academic Session 2026-27) is being run under National Centre for Disease Control, (NCDC), Delhi.**

**Sub.:- "Verification of Documents" followed by "Personal Interview with the Candidates" for preparation of merit for admission in Epidemic Intelligence Service (EIS) Programme/Master of Applied Epidemiology (MAE) Programme for the CET Code 412 and Allotment of Seat for the Academic Session 2026-27.**

Applications are invited for admission to the Epidemic Intelligence Service (EIS) Programme/Master of Applied Epidemiology (MAE) Programme for the CET Code 412 at Guru Gobind Singh Indraprastha University (GGSIPU), O/o Dean, USM & AHS, Room No. E-403 & E-404, Sector 16-C, Dwarka, New Delhi - 110078 with a total intake of 20 seats for the A.S. 2026-27.

Applicants working for State or Central agencies need to initiate "NOC" process from sponsoring agency before applying. The applicant is required to forward their application to GGSIPU through proper channel. At present NCDC has capacity for intake 20 candidates preference in selection will be given to the Government-sponsored candidates for atleast 15 seats.

1. Those applicants who fill-up the prescribed application form (***Copy Annexed-A***) and pay Rs. 2500/- (non- refundable) in the form of Demand Draft (DD) are eligible to attend verification of documents followed by interview.

   **Personal Interview of candidates for preparation of merit list for admission in Epidemic Intelligence Service (EIS) Programme/Master of Applied Epidemiology (MAE) Programme CET Code 412**" and 'Allotment of Seat' thereafter for the Academic Session 2026-27 will be held on (Tuesday) 08.09.2026.The detailed schedule is given below:

| Category | Date | Reporting Time | Venue |
|---|---|---|---|
| Verification of Documents | 08.09.2026 | 9:00 a.m. | Guru Gobind Singh Indraprast!na University (GGSIPU) O/o Dean, USM & AHS, Room No. E-403 & E-404, Sector' 16-C, Dwarka, New Delhi - 110078 |
| Followed by Personal Interview | 08.09.2026 | 10:00 a.m. | |
| Allotment of seats | 08.09.2026 | 12 :00 p.m. | |

2. **Minimum Eligibility Criteria for Programme-** Epidemic Intelligence Service (EIS) Programme / Master of Applied Epidemiology (MAE) Programme- CET Code 412

   1. MD (Public Health/Preventive and Social Medicine/Community Medicine) OR MD/MS (Clinical or Para-Clinical);

      OR

      MBBS with Postgraduate Diploma in Clinical, Paraclinical, or Public Health from any recognized institution with 3 (three) years of Public Health experience/working in National or State Health Programs;

      OR

MBBS from any recognized institution with minimum 5 (five) years' work experience in public health/working in National or State Health Programs

OR

BDS/BVSc with Master in Public Health (MPH) from any recognized institution OR BVSc with Master of Veterinary Sciences (MVSc) in Veterinary Public Health & Epidemiology with 3 years of public health experience/working in National or State Health Programme;

**Age**: Not exceeding 45 years as of the last date submission of application i.e., 07.09.2026.

**Admission Criteria**

**The merit for admission will be on basis of interview (50% weightage for interview & 50% for marks obtained in the last qualifying examination)**

3. All the Candidates are required to bring following documents for verification and for preparation of merit list.

a) Bank Draft(s) of Rs. 96,000/- (Part Academic Fee) is required at the time interview/counselling in favour of Registrar, Guru Gobind Singh Indraprastha University, payable at Delhi. The candidate will write his name, date of admission, phone, address, mobile no, name of the programme, and Application Number on the back of the Bank Draft(s). Balance fee (if applicable) shall be paid by the candidate at the respective institute.

b) Four passport sized photographs

c) Filled Admission verification form as per Appendix 5 of Part F of Admission Brochure 2026-27.

d) Filled Preference sheet as per Appendix 10 of Part F of Admission Brochure 2026-27.

e) Proof of date of birth (Secondary School Mark-sheet & Certificate) (Original and Photocopy)

Mark-sheets/Certificates of qualifying examination:

The candidate will be required to bring the Original certificates/Mark-sheets of all the year wise or semester wise in original along with photocopy of Certificates/ Mark-sheets of qualifying examination.

f) Physical Fitness Certificate:

All the students shall be required to submit a Medical Certificate indicating fitness from a Registered Medical Practitioner as per format given in Performa of Medical Certificate in given in Part-F in Admission Brochure 2026-27 (As per Appendix 4).

g) Result Awaited: Candidates seeking admission as result awaited candidate must have to submit Appendix 3 of Part F of Admission Brochure 2026-2027.

Reserved Category Certificate in addition to Appendix 12:

The candidates seeking admission under reserved categories must have to mandatorily bring the entitled supporting certificate in his/her name. The Candidates for further details **must read Chapter 6 (Reservation Policy)** of respective Admission Brochure 2026-27.

h) In case the candidate is claiming the seat reserved for DSC/DST/DOBC category then he/ she should have passed his/ her qualifying exam from Delhi School/College and must have SC/ST/OBC certificate issued by the Competent Authority of Govt. of NCT of Delhi only.

**The Reservation for OBC & EWS category is applicable only in University School of Studies.**

i) Reserved Category Candidates who fail either to bring documents as per notified schedule or whose documents are not in order will forfeit his/her right for the reserved category claimed and will automatically be converted to General Category as per University rules.

All reservation category candidates who are seeking admission in reserved category in SC/ST/DEF/PWD/OBC/EWS/KM must bring their reservation certificate (the caste/category certificate should invariably be in the name of candidate himself/herself and not in favour of respective parents/ guardians) in original along with the self attested photocopy of the certificate for claiming seat against the reserved category.

j) Conduct and Character Certificate in original from the Head of the Institution from where the qualifying examination has been passed or from Gazetted officer in Original, not more than 06

(six) months old.

k) There is no OBC and EWS seats in self- financed and Minority institute.

l) The required Certificate(s) for reserved categories / classes will be essential at the time of the counseling / admission and no provisional admission shall be admissible for want of caste/category certificate from the local competent authority. Further, the caste / category certificate should invariably be in the name of the candidate himself / herself and not in favour of respective parents / guardians.

**It will also be the sole responsibility of the candidates themselves to make sure that they are eligible and fulfill all the conditions prescribed for admission. Before filling-up the verification slip at the time of verification of documents/counselling/allotment of seats, candidate should ensure that he/she fulfils all eligibility conditions as laid down in the respective Admission Brochure for the session 2026-27. If it is found at any stage during the entire period of the programme that the candidate does not fulfill the requisite eligibility conditions, his/her admission will be cancelled and also disciplinary action will be initiated against his/her and entire fee will also be forfeited.**

Candidates are also advised to please refer Admission Brochure for Academic Session 2026-27.

V. Talwar

**Prof. (Dr.) VandanaTalwar**
**Dean, USM & AHS**

Prof. (Dr.) Vandana Talwar
Dean, USM & AHS
Guru Gobind Singh Indraprastha University
Sector-16C, Dwarka, New Delhi-110078

**Copy forwarded to:**

1. AR to Vice Chancellor, GGSIPU for information.
2. AR to Registrar, GGSIPU for information.
3. Director, Academic Affairs, GGSIPU for information and needful.
4. In-charge, UITS, with the request to upload the Notice on University's website alongwith the Application form (Annexed-A) for Master in Applied Epidemiology (MAE – A.S. 2026-27).
5. Guard File.

Annexed-A

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# Application for Master in Applied Epidemiology (MAE) – A.S. 2026-27

| | | |
|---|---|---|
| Name (in capital letters) | | |
| Father's Name | | |
| Permanent Address | | |
| Present Address | | Tel with STD Code:<br>Mobile:<br>Email: |

**Date of Birth:**___(Day)____(Month)__(Year)

**Gender:** ☐ Male ☐ Female

**Marital Status:** ☐ Married ☐ Single

Please paste a passport size color picture in this space

**Are you a permanent government employee:** ☐ Yes ☐ No

**If yes, please specify**

Central ☐ State ☐ Other ☐

Details of **current employment** with Central/State Governments/PSU such as Railways/Municipal Corporations/Local Bodies etc.

| **Name of employer, institute serving at with full officeaddress** | **Designation** | **Status of employment (permanent/ contractual)** | **Period of employment** | |
|---|---|---|---|---|
| | | | **From** | **To** |
| | | | | |

Applicants serving with the government may submit an advance copy, however, must ensure that their applications are also forwarded through proper channels.

Please confirm that you have applied through proper channels and have been recommended by your state/organization for enrollment in the India EIS Programme.

☐ Yes ☐ No

Sponsorship/recommendation/nomination letter* provided by the employer/sponsor is to be produced by the sponsored candidates at the time of the interview. (*please refer to the last page of this form for

details of the requirement)

Medical Council Registration No:_____; State where Registered_____

Date of Registration:_____

**Education History**

| | Institution/University Name | Specialization Degree/Diploma | Dates From To | Percent marks |
|---|---|---|---|---|
| 1. Graduation | | | | |
| 2. Post-Graduation | | | | |
| 3. Doctorate/PhD | | | | |
| 4. Additional qualification | | | | |

**Employment history:** please provide details of all positions held – startingwith your present employment and going back to the first – in the space below

| Organization | Designation (Approx. gross annual salary)* | Key responsibilities | Dates From To |
|---|---|---|---|
| | | | |

**Please indicate gross annual salary earned at each position*

| **Current Employment** (Please ignore this section if you are currently employed with the Central/State/Governments/PSUs such as Railways/Municipal Corporations/Local Bodies etc., and have already provided these details on Page 2) | |
|---|---|
| Name, Address, and brief Information about the organization:<br><br>Designation and Job Description:<br><br>Reporting Relationships:<br><br>-Whom do you report to?<br><br>-Who reports to you?<br><br>Gross Salary & Allowances (Cost to Organization) | |

**Computer literacy:** please provide brief details of computer skills or information in support of your ability to work with computers, in the space below

**Medical history:** please list any past or present serious/recurring illness, major surgery, or disability and give details (e.g., allergies, mental illness, heart, respiratory ailments, back trouble, diabetes, epilepsy, etc.)

**Language proficiency:** please confirm oral and written proficiency in languages known to you. Your assessment shall be tested at a later stage.

| Language | Ability to converse | | | Ability to read | | | Ability to write | | |
|---|---|---|---|---|---|---|---|---|---|
| | Poor | Fair | Good | Poor | Fair | Good | Poor | Fair | Good |
| English | | | | | | | | | |
| Hindi | | | | | | | | | |
| Other (specify) | | | | | | | | | |
| Other (specify) | | | | | | | | | |
| Other (specify) | | | | | | | | | |

**Papers published**

Total number of papers published in indexed peer reviewed journals:

List your publications in Vancouver style (most recent to oldest) (last 5 years only)

**Research projects undertaken**

| Project | Start date | End date | Funding | Project status |
|---|---|---|---|---|
| | | | | |
| | | | | |
| | | | | |
| | | | | |

**Awards, distinctions, prizes**

| Name of award | Description | Awarding institution of body | Award date |
|---|---|---|---|
| | | | |
| | | | |
| | | | |
| | | | |

**Essay (Statement of Purpose)**

Please furnish your statement of purpose in the given space. Please note that your response in this section would have significant impact on your selection.

a. Reasons why you believe yourself to be especially competent/motivated to undergo the India EIS programme. (Your response should not be more than 150 words)

b. How do you propose to deploy the skills imparted to you by the India EIS programme at your workplace? (Your response should not be more than 150 words)

**Referees:** please list three persons to whom you have reported professionally in the recent past whom you can immediately approach for a reference

| | Referee 1 | Referee 2 | Referee 3 |
|---|---|---|---|
| **Name** | | | |
| **Address** | | | |
| **Email ID** | | | |
| **Phone number** | | | |
| **Organization** | | | |
| **Designation** | | | |
| **Your professional relationship with the referee** | | | |

**Additional space:** please use the space below to elaborate on answers for which the form allowed little space

**Documents to accompany the application form:** please review the checklist below and ensure that you provide the following documents along with the printed copy of your application form and/or if shortlisted, carry in original with you to the final interview.

1. Self-attested copies of the following documents must be attached with the printed copy of the application form and please note that there is no need to attach these with the electronic copies of your application
    a. Birth certificate
    b. Academic qualification (MBBS, MD/MS, and other degree/diploma)
    c. Any award/prize/distinction
2. The following document must be produced in original at the time of interview
    a. Sponsorship/recommendation/nomination letter from employer or sponsor
    b. Medical registration certificate

I declare that the information am submitting in this application is true to the best of my knowledge and belief and I understand that if any discrepancy is found at any stage, I may be submitted to such legal,finance, or administrative action as the competent authority may deem fit at the time of detection of such discrepancy.

**Signature** **Date**

**Name**